

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-291(A14551)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-291 APPLICATION/CLAIM NO.: A14551 CERT. NO.:

OWNERSHIP*****

NAME: Larry D. And Carolyn Bunkall
ADDR: 3897 West 3800 South
West Valley City UT 84120

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 11/06/1941|PRIORITY: 11/06/1941|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate:03/16/1942|PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 11/10/1976|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [59-2]|MAP: [71d]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: No Prf Req

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 65 ft E 675 ft from W4 cor, Sec 32, T 1S, R 1W, SLBM
DIAMETER OF WELL: 2 ins. DEPTH: 150 to ft. YEAR DRILLED: 1942 WELL LOG? Yes WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 419082.
59-291 (NPR)

Table with 17 columns: IRRIGATION, Beneficial Use Amt, UNEVALUATED acres, Group Total, PERIOD OF USE, and a grid for PLACE OF USE (North West, North East, South West, South East quarters) with NW, NE, SW, SE sub-entries. Includes Section Totals and GROUP ACREAGE TOTAL.

In addition to the water rights in this group, water was also supplied to the place of use
described by this group by the following company(ies):
Utah and Salt Lake Canal Company

SUPPLEMENTAL GROUP NO. 419886.
59-291 (NPR)

STOCKWATER: 4.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

Table with 17 columns: PLACE OF USE grid (North West, North East, South West, South East quarters) with NW, NE, SW, SE sub-entries. Includes Section Totals and GROUP ACREAGE TOTAL.

*****E N D O F D A T A*****